

The completed form must be received by the Regional Office at Swim England West Midlands, Unit 7 Basepoint Business Centre, Isidore Road, Bromsgrove Enterprise Park, Bromsgrove, B60 3ET on or before 8th JULY 2018

## NOMINEE\*

**NAME** (Please print) \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

**TELEPHONE** Daytime \_\_\_\_\_ Evening \_\_\_\_\_

I confirm that I am a *bona fide* paid up member of \_\_\_\_\_ Club

and am eligible to attend the 8 September 2018 Annual General Meeting of Swim England West Midlands.

I am also a member of the following Club(s) \_\_\_\_\_

I confirm that I am willing for my name to go forward as a Nominee for the post(s) of

Please specify from list circulated separately

You may be nominated for as many posts as you wish

.....
.....
.....

**SIGNED** \_\_\_\_\_ Date \_\_\_\_\_

## PROPOSER\*\*

**NAME** (Please print) \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

**TELEPHONE** Daytime \_\_\_\_\_ Evening \_\_\_\_\_

**CLUB** \_\_\_\_\_

**PROPOSER'S SIGNATURE** \_\_\_\_\_ Date \_\_\_\_\_

## SECONDER\*\*

**NAME** (Please print) \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

**TELEPHONE** Daytime \_\_\_\_\_ Evening \_\_\_\_\_

**CLUB** \_\_\_\_\_

**SECONDER'S SIGNATURE** \_\_\_\_\_ Date \_\_\_\_\_

\* Any nominee must be an appointed delegate to, or otherwise entitled to vote at, the Annual General Meeting on 8 September 2018.

\*\* Proposer and Seconder of any nominee must be members of different clubs.